SIMMONS VILLAGE NORTH COMMUNITY DEVELOPMENT DISTRICT ADOPTED BUDGET FISCAL YEAR 2026

SIMMONS VILLAGE NORTH COMMUNITY DEVELOPMENT DISTRICT TABLE OF CONTENTS

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SIMMONS VILLAGE NORTH COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND BUDGET FISCAL YEAR 2026

| | | Fiscal ` | Year 2025 | | |
|--------------------------------------|---------|-----------|-----------|-----------|------------|
| | Adopted | Actual | Projected | Total | Adopted |
| | Budget | Through | Through | Actual & | Budget |
| | FY 2025 | 3/31/2025 | 9/30/2025 | Projected | FY 2026 |
| REVENUES | | | | | |
| Assessment levy: on-roll - gross | \$ - | | | | \$ 211,909 |
| Allowable discounts (4%) | | | | | (8,476) |
| Assessment levy: on-roll - net | - | \$ - | \$ - | \$ - | 203,433 |
| Assessment levy: off roll | 280,682 | 127,762 | 152,920 | 280,682 | 192,820 |
| Landowner contribution | 159,858 | 35,000 | 50,036 | 85,036 | - |
| Lot closing assessments | | 45,357 | | 45,357 | |
| Total revenues | 440,540 | 208,119 | 202,956 | 411,075 | 396,253 |
| EXPENDITURES | | | | | |
| Professional & administrative | | | | | |
| Management/accounting/recording | 48,000 | 23,775 | 24,225 | 48,000 | 48,000 |
| Legal | 20,000 | 2,943 | 17,057 | 20,000 | 20,000 |
| Engineering | 3,000 | - | 3,000 | 3,000 | 3,000 |
| Audit | 6,000 | _ | 6,000 | 6,000 | 6,000 |
| Arbitrage rebate calculation | 500 | - | 500 | 500 | 500 |
| Dissemination agent | 2,000 | 1,167 | 833 | 2,000 | 2,000 |
| Trustee | 6,500 | 4,256 | 2,244 | 6,500 | 6,500 |
| Telephone | 200 | 117 | 83 | 200 | 200 |
| Postage | 500 | 55 | 445 | 500 | 500 |
| Printing & binding | 500 | 292 | 208 | 500 | 500 |
| Legal advertising | 2,000 | 2,952 | - | 2,952 | 2,000 |
| Annual special district fee | 175 | 175 | - | 175 | 175 |
| Insurance | 5,700 | 3,767 | - | 3,767 | 7,225 |
| EMMA software services | - | 2,500 | - | 2,500 | 2,500 |
| Contingencies/bank charges | 1,500 | - | 1,500 | 1,500 | 1,500 |
| Website hosting & maintenance | 1,680 | - | 1,680 | 1,680 | 705 |
| Website ADA compliance | 210 | - | 210 | 210 | 210 |
| Property appraiser and tax collector | | | = | | 4,238 |
| Total professional & administrative | 98,465 | 41,999 | 57,985 | 99,984 | 105,753 |

SIMMONS VILLAGE NORTH COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND BUDGET FISCAL YEAR 2026

| | | Fiscal ` | Year 2025 | | |
|--------------------------------------|-----------|------------|-----------|-----------|---------|
| | Adopted | Actual | Projected | Total | Adopted |
| | Budget | Through | Through | Actual & | Budget |
| | FY 2025 | 3/31/2025 | 9/30/2025 | Projected | FY 2026 |
| Field operations | | | | | |
| Landscape maintenance | 150,000 | 20,466 | 129,534 | 150,000 | 115,500 |
| Mulch | 25,000 | - | 25,000 | 25,000 | 30,000 |
| Irrigation repairs | 5,000 | 1,380 | 3,620 | 5,000 | 5,000 |
| Landscape replacement | 5,000 | - | 5,000 | 5,000 | 5,000 |
| Pressure washing | 5,000 | - | 5,000 | 5,000 | 5,000 |
| Holiday decorations | 5,000 | - | 5,000 | 5,000 | 5,000 |
| General repairs/supplies | 10,000 | - | 10,000 | 10,000 | 10,000 |
| Ponds & conservation areas | 25,000 | 2,300 | 22,700 | 25,000 | 20,000 |
| Property insurance | 15,000 | - | 15,000 | 15,000 | 10,000 |
| Signs | - | 1,260 | - | 1,260 | - |
| Utilities | | | | | |
| Electric- common area | 5,000 | - | 5,000 | 5,000 | 5,000 |
| Streetlights | 75,000 | 19,135 | 55,865 | 75,000 | 80,000 |
| Total field operations | 325,000 | 44,541 | 281,719 | 326,260 | 290,500 |
| Total expenditures | 423,465 | 86,540 | 339,704 | 426,244 | 396,253 |
| Excess/(deficiency) of revenues | | | | | |
| over/(under) expenditures | 17,075 | 121,579 | (136,748) | (15,169) | - |
| Fund balance - beginning (unaudited) | 15,219 | 15,169 | 136,748 | 15,169 | - |
| Fund balance - ending (projected) | | | | | |
| Unassigned | 32,294 | 136,748 | | | |
| Fund balance - ending | \$ 32,294 | \$ 136,748 | \$ - | \$ - | \$ - |

SIMMONS VILLAGE NORTH COMMUNITY DEVELOPMENT DISTRICT DEFINITIONS OF GENERAL FUND EXPENDITURES

EXPENDITURES

| Professional 9 administrative | |
|---|-----------|
| Professional & administrative | ф 40.000 |
| Management/accounting/recording Wrathell, Hunt and Associates, LLC (WHA), specializes in managing community development districts by combining the knowledge, skills and experience of a team of professionals to ensure compliance with all of the District's governmental requirements. WHA develops financing programs, administers the issuance of tax exempt bond financings, operates and maintains the assets of the community. | \$ 48,000 |
| Legal | 20,000 |
| General counsel and legal representation, which includes issues relating to public finance, public bidding, rulemaking, open meetings, public records, real property dedications, conveyances and contracts. | |
| Engineering | 3,000 |
| The District's Engineer will provide construction and consulting services, to assist the District in crafting sustainable solutions to address the long term interests of the community while recognizing the needs of government, the environment and maintenance of the District's facilities. | |
| Audit | 6,000 |
| Statutorily required for the District to undertake an independent examination of its books, records and accounting procedures. | |
| Arbitrage rebate calculation | 500 |
| To ensure the District's compliance with all tax regulations, annual computations are necessary to calculate the arbitrage rebate liability. | |
| Dissemination agent The District must annually disseminate financial information in order to comply with the requirements of Rule 15c2-12 under the Securities Exchange Act of 1934. Wrathell, Hunt & Associates serves as dissemination agent. | 2,000 |
| Trustee | 6,500 |
| Annual fee for the service provided by trustee, paying agent and registrar. | -, |
| Telephone | 200 |
| Telephone and fax machine. | |
| Postage | 500 |
| Mailing of agenda packages, overnight deliveries, correspondence, etc. | |
| Printing & binding | 500 |
| Letterhead, envelopes, copies, agenda packages | 2.000 |
| Legal advertising The District advertises for monthly meetings, special meetings, public hearings, public bids, etc. | 2,000 |
| Annual special district fee | 175 |
| Annual fee paid to the Florida Department of Economic Opportunity. | |
| Insurance | 7,225 |
| The District will obtain public officials and general liability insurance. | |
| EMMA software services | 2,500 |
| Contingencies/bank charges | 1,500 |
| Bank charges and other miscellaneous expenses incurred during the year and automated AP routing etc. | |
| Website hosting & maintenance | 705 |
| Website ADA compliance | 210 |
| Property appraiser and tax collector | 4,238 |

SIMMONS VILLAGE NORTH COMMUNITY DEVELOPMENT DISTRICT DEFINITIONS OF GENERAL FUND EXPENDITURES

EXPENDITURES (continued)

| Field operations | |
|----------------------------|-----------|
| Landscape maintenance | 115,500 |
| Mulch | 30,000 |
| Irrigation repairs | 5,000 |
| Landscape replacement | 5,000 |
| Pressure washing | 5,000 |
| Holiday decorations | 5,000 |
| General repairs/supplies | 10,000 |
| Ponds & conservation areas | 20,000 |
| Property insurance | 10,000 |
| Utilities | |
| Electric- common area | 5,000 |
| Streetlights | 80,000 |
| Total expenditures | \$396,253 |

SIMMONS VILLAGE NORTH COMMUNITY DEVELOPMENT DISTRICT DEBT SERVICE FUND BUDGET - SERIES 2023 FISCAL YEAR 2026

| | | Fiscal Y | ear 2025 | | | |
|--|-------------------|-------------------|----------------------|-----------------------|-------------------|--|
| | Adopted | Actual | Projected | Total | Adopted | |
| | Budget FY 2025 | Through 3/31/2025 | Through 9/30/2025 | Actual & Projected | Budget FY 2026 | |
| REVENUES | | | | | | |
| Special assessment - on-roll | \$ - | | | | \$ 458,606 | |
| Allowable discounts (4%) | | c | ф | ф | (18,344) | |
| Assessment levy: net | 705 400 | \$ - | \$ - | \$ - 705 400 | 440,262 | |
| Special assessment: off-roll Lot closing assessments | 785,188 | 362,707 74,945 | 422,481 | 785,188 74,945 | 354,098 | |
| Interest | - | 3,315 | _ | 3,315 | _ | |
| Total revenues | 785,188 | 440,967 | 422,481 | 863,448 | 794,360 | |
| | | 110,001 | | | , | |
| EXPENDITURES | | | | | | |
| Debt service | | | | | | |
| Principal | 100,000 | 100,000 | - | 100,000 | 160,000 | |
| Interest | 623,714 | 313,076 | 310,638 | 623,714 | 617,376 | |
| Tax collector | - | | - | - | 9,172 | |
| Total debt service | 723,714 | 413,076 | 310,638 | 723,714 | 786,548 | |
| Excess/(deficiency) of revenues | | | | | | |
| over/(under) expenditures | 61,474 | 27,891 | 111,843 | 139,734 | (1,360) | |
| over/(under) experialities | 01,474 | 27,001 | 111,040 | 100,704 | (1,500) | |
| Fund balance: | | | | | | |
| Beginning fund balance (unaudited) | 413,773 | 414,226 | 442,117 | 414,226 | 553,960 | |
| Ending fund balance (projected) | \$ 475,247 | \$ 442,117 | \$ 553,960 | \$ 553,960 | 552,600 | |
| | | | | | | |
| Use of fund balance: | | | | | | |
| Principal and Interest expense - November | • | | | | (476,738) | |
| Projected fund balance surplus/(deficit) as | of September 30 |), 2026 | | | \$ 75,862 | |

SIMMONS VILLAGE NORTH COMMUNITY DEVELOPMENT DISTRICT SERIES 2023 BOND AMORTIZATION SCHEDULE

| | Principal | Coupon Rate | Interest | Debt Service | Bond Balance |
|----------|--------------|-------------|--------------|--------------|-----------------|
| 11/01/25 | \$160,000.00 | 4.875% | \$310,638.13 | 470,638.13 | 10,720,000.00 |
| 05/01/26 | | | \$306,738.13 | 306,738.13 | 10,720,000.00 |
| 11/01/26 | \$170,000.00 | 4.875% | \$306,738.13 | 476,738.13 | 10,550,000.00 |
| 05/01/27 | | | \$302,594.38 | 302,594.38 | 10,550,000.00 |
| 11/01/27 | \$180,000.00 | 4.875% | \$302,594.38 | 482,594.38 | 10,370,000.00 |
| 05/01/28 | | | \$298,206.88 | 298,206.88 | 10,370,000.00 |
| 11/01/28 | \$185,000.00 | 4.875% | \$298,206.88 | 483,206.88 | 10,185,000.00 |
| 05/01/29 | | | \$293,697.50 | 293,697.50 | 10,185,000.00 |
| 11/01/29 | \$195,000.00 | 4.875% | \$293,697.50 | 488,697.50 | 9,990,000.00 |
| 05/01/30 | | | \$288,944.38 | 288,944.38 | 9,990,000.00 |
| 11/01/30 | \$205,000.00 | 4.875% | \$288,944.38 | 493,944.38 | 9,785,000.00 |
| 05/01/31 | | | \$283,947.50 | 283,947.50 | 9,785,000.00 |
| 11/01/31 | \$215,000.00 | 5.700% | \$283,947.50 | 498,947.50 | 9,570,000.00 |
| 05/01/32 | | | \$277,820.00 | 277,820.00 | 9,570,000.00 |
| 11/01/32 | \$225,000.00 | 5.700% | \$277,820.00 | 502,820.00 | 9,345,000.00 |
| 05/01/33 | | | \$271,407.50 | 271,407.50 | 9,345,000.00 |
| 11/01/33 | \$240,000.00 | 5.700% | \$271,407.50 | 511,407.50 | 9,105,000.00 |
| 05/01/34 | | | \$264,567.50 | 264,567.50 | 9,105,000.00 |
| 11/01/34 | \$255,000.00 | 5.700% | \$264,567.50 | 519,567.50 | 8,850,000.00 |
| 05/01/35 | | | \$257,300.00 | 257,300.00 | 8,850,000.00 |
| 11/01/35 | \$270,000.00 | 5.700% | \$257,300.00 | 527,300.00 | 8,580,000.00 |
| 05/01/36 | | | \$249,605.00 | 249,605.00 | 8,580,000.00 |
| 11/01/36 | \$285,000.00 | 5.700% | \$249,605.00 | 534,605.00 | 8,295,000.00 |
| 05/01/37 | | | \$241,482.50 | 241,482.50 | 8,295,000.00 |
| 11/01/37 | \$300,000.00 | 5.700% | \$241,482.50 | 541,482.50 | 7,995,000.00 |
| 05/01/38 | | | \$232,932.50 | 232,932.50 | 7,995,000.00 |
| 11/01/38 | \$315,000.00 | 5.700% | \$232,932.50 | 547,932.50 | 7,680,000.00 |
| 05/01/39 | | | \$223,955.00 | 223,955.00 | 7,680,000.00 |
| 11/01/39 | \$335,000.00 | 5.700% | \$223,955.00 | 558,955.00 | 7,345,000.00 |
| 05/01/40 | | | \$214,407.50 | 214,407.50 | 7,345,000.00 |
| 11/01/40 | \$355,000.00 | 5.700% | \$214,407.50 | 569,407.50 | 6,990,000.00 |
| 05/01/41 | | | \$204,290.00 | 204,290.00 | 6,990,000.00 |
| 11/01/41 | \$375,000.00 | 5.700% | \$204,290.00 | 579,290.00 | 6,615,000.00 |
| 05/01/42 | | | \$193,602.50 | 193,602.50 | 6,615,000.00 |
| 11/01/42 | \$395,000.00 | 5.700% | \$193,602.50 | 588,602.50 | 6,220,000.00 |
| 05/01/43 | | | \$182,345.00 | 182,345.00 | 6,220,000.00 |
| 11/01/43 | \$420,000.00 | 5.700% | \$182,345.00 | 602,345.00 | 5,800,000.00 |
| 05/01/44 | | | \$170,375.00 | 170,375.00 | 5,800,000.00 |
| 11/01/44 | \$440,000.00 | 5.875% | \$170,375.00 | 610,375.00 | 5,360,000.00 |

SIMMONS VILLAGE NORTH COMMUNITY DEVELOPMENT DISTRICT SERIES 2023 BOND AMORTIZATION SCHEDULE

| | Principal | Coupon Rate | Interest | Debt Service | Bond Balance |
|----------|---------------|-------------|---------------|---------------|-----------------|
| 05/01/45 | | | \$157,450.00 | 157,450.00 | 5,360,000.00 |
| 11/01/45 | \$470,000.00 | 5.875% | \$157,450.00 | 627,450.00 | 4,890,000.00 |
| 05/01/46 | | | \$143,643.75 | 143,643.75 | 4,890,000.00 |
| 11/01/46 | \$495,000.00 | 5.875% | \$143,643.75 | 638,643.75 | 4,395,000.00 |
| 05/01/47 | | | \$129,103.13 | 129,103.13 | 4,395,000.00 |
| 11/01/47 | \$525,000.00 | 5.875% | \$129,103.13 | 654,103.13 | 3,870,000.00 |
| 05/01/48 | | | \$113,681.25 | 113,681.25 | 3,870,000.00 |
| 11/01/48 | \$555,000.00 | 5.875% | \$113,681.25 | 668,681.25 | 3,315,000.00 |
| 05/01/49 | | | \$97,378.13 | 97,378.13 | 3,315,000.00 |
| 11/01/49 | \$590,000.00 | 5.875% | \$97,378.13 | 687,378.13 | 2,725,000.00 |
| 05/01/50 | | | \$80,046.88 | 80,046.88 | 2,725,000.00 |
| 11/01/50 | \$625,000.00 | 5.875% | \$80,046.88 | 705,046.88 | 2,100,000.00 |
| 05/01/51 | | | \$61,687.50 | 61,687.50 | 2,100,000.00 |
| 11/01/51 | \$660,000.00 | 5.875% | \$61,687.50 | 721,687.50 | 1,440,000.00 |
| 05/01/52 | | | \$42,300.00 | 42,300.00 | 1,440,000.00 |
| 11/01/52 | \$700,000.00 | 5.875% | \$42,300.00 | 742,300.00 | 740,000.00 |
| 05/01/53 | | | \$21,737.50 | 21,737.50 | 740,000.00 |
| 11/01/53 | \$740,000.00 | 5.875% | \$21,737.50 | 761,737.50 | - |
| Total | 10,880,000.00 | | 11,521,131.88 | 22,401,131.88 | |

SIMMONS VILLAGE NORTH COMMUNITY DEVELOPMENT DISTRICT ASSESSMENT COMPARISON PROJECTED FISCAL YEAR 2026 ASSESSMENTS

| On-Roll Assessments | | | | | | | | | | |
|--|-----|-------|------------|------|----------|----|----------|--|----------|--|
| FY 2026 O&M FY 2026 DS FY 2026 Total Assessment Assessment Assessment Product/Parcel Units per Unit per Unit | | | | | | | | FY 2025 Total Assessment per Unit | | |
| Spencer Glen North (Platted) | | | | | _ | | | | _ | |
| SF 50' | 173 | | 847.64 | \$ | 1,727.98 | \$ | 2,575.62 | | 2,519.71 | |
| SF 60' | 77 | | 847.64 | \$ | 2,073.58 | \$ | 2,921.22 | | 2,844.57 | |
| | 250 | | | | | | | | | |
| | Of | ff-Ro | ll Assessn | nent | :S | | | | | |
| Spencer Glen South (Platted) | • | | | | | | | | | |
| SF 40' | 120 | \$ | 796.78 | \$ | 1,299.45 | \$ | 2,096.23 | \$ | 1,534.28 | |
| SF 50' | 122 | | 796.78 | | 1,624.30 | | 2,421.08 | | 1,859.14 | |
| Total | 242 | | | | | | | | | |
| | | \$ | 796.78 | | | | | | | |